

August 24, 2009

STATE OF ALABAMA,
LIMESTONE COUNTY,
CITY OF ATHENS.

The City Council of the City of Athens, Alabama, met in regular session at the Athens Police Department Court Room at 951 Hobbs Street East in the said City on August 24, 2009, at 5:30 p.m. The meeting was called to order by Councilman William R. Marks, President of the Council. Upon roll call the following were found to be present: Councilmembers Mignon Bowers, Harold Wales, Jimmy Gill, William R. Marks and Mildred Caudle. John Hamilton, City Clerk, was present and recorded the minutes of the meeting. Councilmember Mildred Caudle offered the invocation and Mayor Williams led the Pledge of Allegiance. The Chairperson stated that a quorum was present and that the meeting was open for transaction of business.

The Chairperson stated that the Minutes of the August 10, 2009 City Council Meeting had been submitted for approval. Councilman Gill moved that the reading of the Minutes be suspended and that the Minutes be approved as recorded. The motion was seconded by Councilman Wales and was unanimously carried. The Chairperson stated that the Minutes of the August 10, 2009 City Council Work Session Minutes had been submitted for approval. Councilman Gill moved that the reading of the Minutes be suspended and that the Minutes be approved as recorded. The motion was seconded by Councilman Wales and was unanimously carried.

Rosie Maclin, 1016 Highland Street, said noise problems have not gotten any better on Highland Street.

Julia Milan, 2114 Aretha Street, thanked the City for putting lights on Aretha Street.

Councilman Wales moved the adoption of the following resolution:

RESOLUTION NUMBER 2009-1115

**A RESOLUTION CONFIRMING COSTS ASSOCIATED WITH ABATING A PUBLIC
NUISANCE ALONG PINE STREET**

WHEREAS, the City of Athens is authorized by state law, including but not limited to § 11-67-60, *et seq.* of the *Code of Alabama*, to abate nuisances within the City, such as an abundance of weeds and vegetation that is injurious to the general public health, safety, and general welfare;

WHEREAS, the City Council identified a public nuisance at certain real property located as follows, and ordered abatement of the same: Tax Parcel # 10-03-06-4-003-022.000, along Pine Street, and further described as Lot No. 47, 48, and 49 of Block Five of the Jackson Subdivision of a part of the Northwest Quarter of the Southeast Quarter of Section 6, Township 3 South, Range 4 West, according to the map of said subdivision on file in the Probate Office of Limestone County, Alabama (the "Property");

WHEREAS, the City caused such public nuisance at the Property to be abated; and

WHEREAS, this City Council has received and reviewed a report relating to the costs associated with the abatement of the nuisance at the Property.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA on August 24, 2009, at 5:30 P.M. p.m., as follows:

1. The report of costs associated with the abatement of the nuisance on the Property and attached hereto as Exhibit A is confirmed.
2. The amount of \$707.48 shall constitute a weed lien on the Property.
3. Pursuant to §11-67-66 of the *Code of Alabama*, a copy of this Resolution and its exhibit shall be given to the Limestone County Revenue Commissioner, who shall add the amount of the weed lien to the next regular bills for taxes levied against the parcel of land specified in this Resolution. Pursuant to statute, such costs shall be collected at the same time and in the same manner as ordinary municipal ad valorem taxes are collected, and shall be subject to the same penalties and the same procedure under foreclosure and sale in the case of delinquency.

ADOPTED and APPROVED this, the 24th day of August, 2009.

/s/ William R. Marks
PRESIDENT, CITY COUNCIL,
CITY OF ATHENS, ALABAMA

/s/ Dan Williams
MAYOR, CITY OF ATHENS, ALABAMA

ATTEST:

/s/ John S. Hamilton
CITY CLERK, CITY OF ATHENS, ALABAMA

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
LIMESTONE COUNTY)

I, John Hamilton, City Clerk of the City of Athens, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Athens, Alabama, on the 24th day of August, 2009.

Witness my hand and seal of office this ___ day of _____, 2009.

John Hamilton, City Clerk

The motion was seconded by Councilman Gill and was unanimously carried.

EXHIBIT A

**REPORT TO ATHENS CITY COUNCIL CONCERNING NOTICE OF COSTS ASSOCIATED
WITH ABATEMENT OF NUISANCE (PINE STREET PROPERTY)**

This report of the costs associated with the abatement of a nuisance is submitted to the Athens City Council for confirmation at its regular meeting at 5:30 P.M. on August 24, 2009. At such time, the City Council shall hear the report, together with any objections that may be raised by any of the property owners liable to be assessed for such costs, and thereupon may make modifications in the report as deemed necessary, after which the report may be confirmed by motion or resolution. The costs may then be assessed as a “weed lien” on the subject property.

This Notice involves the following real property:

Tax Parcel # 10-03-06-4-003-022.000, along Pine Street, and further described as Lot No. 47, 48, and 49 of Block Five of the Jackson Subdivision of a part of the Northwest Quarter of the Southeast Quarter of Section 6, Township 3 South, Range 4 West, according to the map of said subdivision on file in the Probate Office of Limestone County, Alabama.

The City of Athens, Alabama has incurred the following costs associated with the abatement of a nuisance on such property related to overgrown weeds and vegetation:

Labor Costs	\$ 50.00
Attorney Fees/Costs	\$300.00
Newspaper Notice	\$ 44.28
<u>Two Signs</u>	<u>\$313.20</u>
TOTAL:	\$707.48

Pursuant to law, this report has been posted for five (5) days prior to the submission of this written report to the City Council, at a location near the City Council meeting room at the Athens Police Department, which is located on Hobbs Street in Athens, Alabama.

Itemized Report to the City Council of the City of Athens, Alabama

Submitted by:
E. Shane Black, Esq.
City Attorney

Councilman Gill moved the adoption of the following resolution:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA, to purchase ten (10) Taser X-26 less-lethal electro muscular disruption, electronic control devices at a price of \$1,232.00 each for a total of \$12,320.00 from Gulf State Distributors of Montgomery, Alabama.

Councilmember Caudle moved that unanimous consent be given for immediate consideration of and action on said resolution, which motion was seconded by Councilmember Wales, and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon declared that the motion for unanimous consent for immediate consideration of and action on the said resolution had been unanimously carried. Councilmember Gill thereupon moved that the resolution be finally adopted, which motion was seconded by Councilmember Wales and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon announced that the motion for the adoption of the said resolution had been unanimously carried.

Councilman Gill moved the adoption of the following resolution:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA, to purchase nine (9) AR-15 patrol rifles for the Athens Police Department at a price of \$1,133.00 each for a total of \$10,197.00 from Precision Defense Systems of Athens, Alabama.

Councilmember Bowers moved that unanimous consent be given for immediate consideration of and action on said resolution, which motion was seconded by Councilmember Wales, and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon declared that the motion for unanimous consent for immediate consideration of and action on the said resolution had been unanimously carried. Councilmember Gill thereupon moved that the resolution be finally adopted, which motion was seconded by Councilmember Wales and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon announced that the motion for the adoption of the said resolution had been unanimously carried.

Councilman Gill moved the adoption of the following resolution:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA, to purchase two (2) ballistic shields for the Athens Police Department at a price of \$1,346.57 each for a total of \$2,693.14 from Tactical Gear Command of Huntsville, Alabama.

Councilmember Bowers moved that unanimous consent be given for immediate consideration of and action on said resolution, which motion was seconded by Councilmember Wales, and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon declared that the motion for unanimous consent for immediate consideration of and action on the said resolution had been unanimously carried. Councilmember Gill thereupon moved that the resolution be finally adopted, which motion was seconded by Councilmember Wales and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon announced that the motion for the adoption of the said resolution had been unanimously carried.

Councilwoman Caudle moved the adoption of the following resolution:

RESOLUTION NUMBER 2009-1116

**A RESOLUTION CONCERNING THE LIBRARY BOARD OF THE CITY OF ATHENS,
ALABAMA**

WHEREAS, municipal governing bodies, pursuant to § 11-90-1, *et seq.* of the *Code of Alabama*, are empowered establish library boards that govern and supervise libraries that have been established in the municipality;

WHEREAS, the City Council wishes to recognize the authority and operation of a library board with respect to the Athens-Limestone Public Library;

WHEREAS, the City Council recognizes that the Athens-Limestone Public Library serves the City of Athens, Alabama and Limestone County;

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA on August 24, 2009 at 5:30 p.m., that the Library Board of the City of Athens, Alabama is hereby re-established in accordance with § 11-90-1, *et seq.* of the *Code of Alabama*.

ADOPTED and APPROVED this, the 24th day of August, 2009.

/s/ William R. Marks
PRESIDENT, CITY COUNCIL,
CITY OF ATHENS, ALABAMA

/s/ Dan Williams
MAYOR, CITY OF ATHENS, ALABAMA

ATTEST:

/s/ John S. Hamilton
CITY CLERK, CITY OF ATHENS, ALABAMA

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
LIMESTONE COUNTY)

I, John Hamilton, City Clerk of the City of Athens, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Athens, Alabama, on the 25th day of August, 2009.

Witness my hand and seal of office this ___ day of _____, 2009.

John Hamilton, City Clerk

The motion was seconded by Councilman Wales and was unanimously carried.

Councilwoman Bowers moved the adoption of the following resolution:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA, to authorize the installation of new storm drainage pipe to replace existing storm drainage pipe that is collapsing along Houston Street, from Washington Street to Town Creek (approximately 600'), at a cost of approximately \$40,000.00 from Gas Tax.

Councilmember Gill moved that unanimous consent be given for immediate consideration of and action on said resolution, which motion was seconded by Councilmember Caudle, and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon declared that the motion for unanimous consent for immediate consideration of and action on the said resolution had been unanimously carried. Councilmember Bowers thereupon moved that the resolution be finally adopted, which motion was seconded by Councilmember Wales and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon announced that the motion for the adoption of the said resolution had been unanimously carried.

Councilman Wales moved the adoption of the following resolution:

RESOLUTION TO VACATE EASEMENTS

WHEREAS, by Certificate to Subdivide recorded on Fiche 28412 at Page 71 in the Probate Office of Limestone County, Alabama, the City of Athens, Alabama holds a Twenty (20) Foot Drainage and Utility Easement along the North boundary and a Twenty (20) Foot Drainage and Easement along a portion of West boundary of real estate currently owned by Steven Lowell Smith and Tara Black Smith, husband and wife, which said real estate is more particularly described as follows:

A part of Lot Number 4 of Block Number 6 of the Highland Drive Subdivision as recorded in the Office of the Judge of Probate of Limestone County, Alabama, in Plat Book "B", Page 101 and being more particularly described as follows: commencing at an existing railroad spike at the Northeast corner of the Northwest Quarter of the Southwest Quarter of Section 13, Township 3 South, Range 4 West; thence South 00 degrees 17 minutes 38 seconds West a distance of 266.71 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", at the Northeast corner of Lot Number 1, Block Number 6 of the said Highland Drive Subdivision; thence South 00 degrees 46 minutes 04 seconds West along the East boundary of said Highland Drive Subdivision a distance of 669.27 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", at the point of true beginning of the herein described tract; thence from the point of true beginning South 00 degrees 46 minutes 04 seconds West along the East boundary of Lot Number 4, Block Number 6 of the Highland Drive Subdivision a distance of 148.00 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", at a fence corner at the Southeast corner of said Lot Number 4, Block Number 6 of the said Highland Drive Subdivision; thence North 89 degrees 59 minutes 11 seconds West along the South boundary of Lot Number 4, Block Number 6 of said Highland Drive Subdivision a distance of 391.87 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", on the Easterly right of way of Line Road (County Road Number 87-B); thence North 27 degrees 07 minutes 01 seconds East along the Easterly right of way of Line Road (County Road Number 87-B) a distance of 39.32 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman"; thence South 89 degrees 59 minutes 11 seconds East and parallel with the South boundary of Lot Number 4, Block Number 6 of the Highland Drive Subdivision a distance of 234.98 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman"; thence North 02 degrees 31 minutes 48 seconds West a distance of 106.62 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", on the North

boundary of Lot Number 4, Block Number 6 of the Highland Drive Subdivision; thence North 87 degrees 28 minutes 12 seconds East along the North boundary of Lot Number 4, Block Number 6 of said Highland Drive Subdivision a distance of 145.80 feet to the point of true beginning and containing 0.667 acres, more or less; and

WHEREAS, Steven Lowell Smith and Tara Black Smith desire to have both Twenty (20) Foot Drainage and Utility Easements vacated and have petitioned the City of Athens, Alabama, to vacate said Easements; and

WHEREAS, Athens Utilities Department has approved the vacating of both Twenty (20) Foot Drainage and Utility Easements, and the Athens Planning Commission has recommended said vacation; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA, that they do hereby assent to the vacation of the Twenty (20) Foot Drainage and Utility Easement along the North boundary and the Twenty (20) Foot Drainage and Easement along a portion of West boundary of the real estate described above and do hereby declare both Drainage and Utility Easements vacated and annulled, and all public rights therein are divested out of the City of Athens, Alabama;

BE IT FURTHER RESOLVED that the Mayor of the City of Athens, Alabama, is hereby authorized and empowered to make, execute and deliver a quitclaim deed conveying unto Steven Lowell Smith and Tara Black Smith, husband and wife, any and all rights, title and interest which the City of Athens, Alabama may have unto said Drainage and Utility Easements and that the Clerk of the City of Athens, Alabama is hereby authorized to attest to the signature of the Mayor and affix the seal of the City of Athens, Alabama.

ADOPTED and APPROVED this, the 24th day of August, 2009.

/s/ William R. Marks
PRESIDENT, CITY COUNCIL,
CITY OF ATHENS, ALABAMA

/s/ Dan Williams
MAYOR, CITY OF ATHENS, ALABAMA

ATTEST:

/s/ John S. Hamilton
CITY CLERK, CITY OF ATHENS, ALABAMA

THE STATE OF ALABAMA,
LIMESTONE COUNTY.

QUITCLAIM DEED

WHEREAS, the City County of the City of Athens, Alabama, a municipal corporation, by Resolution has directed and empowered the undersigned Mayor of the City of Athens, Alabama, to make, execute and deliver unto Steven Lowell Smith and Tara Black Smith, a quitclaim deed to two Twenty (20) Foot Drainage and Utility Easements as described in said Resolution.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and No/100 (\$1.00) Dollar, and other valuable consideration, the receipt whereof is hereby acknowledged by these presents, the **CITY OF ATHENS, ALABAMA**, a municipal corporation, by and through its Mayor does hereby hereby remise, release, quitclaim and convey unto **STEVEN LOWELL SMITH and TARA BLACK SMITH**, husband and wife, as joint tenants with right of

survivorship, all its right, title, claim and interest in and to the following described Drainage and Utility Easements, lying and being in the County of Limestone and State of Alabama, to-wit:

A Twenty (20) Foot Drainage and Utility Easement along the North boundary and a Twenty (20) Foot Drainage and Easement along a portion of West boundary of the following described real estate more particularly described as follows:

A part of Lot Number 4 of Block Number 6 of the Highland Drive Subdivision as recorded in the Office of the Judge of Probate of Limestone County, Alabama, in Plat Book "B", Page 101 and being more particularly described as follows: commencing at an existing railroad spike at the Northeast corner of the Northwest Quarter of the Southwest Quarter of Section 13, Township 3 South, Range 4 West; thence South 00 degrees 17 minutes 38 seconds West a distance of 266.71 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", at the Northeast corner of Lot Number 1, Block Number 6 of the said Highland Drive Subdivision; thence South 00 degrees 46 minutes 04 seconds West along the East boundary of said Highland Drive Subdivision a distance of 669.27 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", at the point of true beginning of the herein described tract; thence from the point of true beginning South 00 degrees 46 minutes 04 seconds West along the East boundary of Lot Number 4, Block Number 6 of the Highland Drive Subdivision a distance of 148.00 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", at a fence corner at the Southeast corner of said Lot Number 4, Block Number 6 of the said Highland Drive Subdivision; thence North 89 degrees 59 minutes 11 seconds West along the South boundary of Lot Number 4, Block Number 6 of said Highland Drive Subdivision a distance of 391.87 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", on the Easterly right of way of Line Road (County Road Number 87-B); thence North 27 degrees 07 minutes 01 seconds East along the Easterly right of way of Line Road (County Road Number 87-B) a distance of 39.32 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman"; thence South 89 degrees 59 minutes 11 seconds East and parallel with the South boundary of Lot Number 4, Block Number 6 of the Highland Drive Subdivision a distance of 234.98 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman"; thence North 02 degrees 31 minutes 48 seconds West a distance of 106.62 feet to an existing 5/8 inch rebar with plastic cap stamped "RLS 15455 Ronnie G. Coffman", on the North boundary of Lot Number 4, Block Number 6 of the Highland Drive Subdivision; thence North 87 degrees 28 minutes 12 seconds East along the North boundary of Lot Number 4, Block Number 6 of said Highland Drive Subdivision a distance of 145.80 feet to the point of true beginning and containing 0.667 acres, more or less, as shown on Certificate to Subdivide recorded on Fiche 28412 at Page 71 in the Probate Office of Limestone County, Alabama.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the City of Athens, Alabama, a municipal corporation, has caused this instrument to be executed by its undersigned Mayor on this the _____ day of _____, 2009.

CITY OF ATHENS, ALABAMA,
A Municipal Corporation
By _____
Dan W. Williams, As Its Mayor

ATTEST:

John Hamilton
City Clerk of the City of Athens, Alabama

THE STATE OF ALABAMA,

LIMESTONE COUNTY.

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Dan W. Williams, whose name as Mayor of the City of Athens, Alabama, a Municipal Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as Mayor, and with full authority, executed the same voluntarily for and as the act of the City of Athens, Alabama, a Municipal Corporation.

Given under my hand and official seal, this the ____ day of _____, 2009.

Notary Public

My Commission Expires: _____

This instrument prepared by:

WOODROOF & WOODROOF

Attorneys at Law

Post Office Box 1149

Athens, Alabama 35612

The motion was seconded by Councilwoman Caudle and was unanimously carried.

Councilwoman Bowers moved the adoption of the following resolution:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA, that prior appropriations from the Wastewater and Water Capital Infrastructure Funds for projects that have been fully completed be reduced to the amounts actually spent. The specific project reductions are as follows:

Wastewater:	Village @ Piney Creek	\$12,593.70
	Nichols Drive Pump Station	\$25,877.00
	Fitness Way Sewer	\$10,067.50
Water:	Highway 251 12" Water Line	\$12,469.80

The motion was seconded by Councilman Wales and was unanimously carried.

Councilman Gill moved the adoption of the following resolution:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA, that the travel expenses in the following amount be approved for Electric Department personnel.

Nick Hill	TVPPA-The Half Century Transformer Class Nashville, TN	\$100.00
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The motion was seconded by Councilman Wales and was unanimously carried.

Councilwoman Bowers moved the adoption of the following resolution:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATHENS, ALABAMA, to authorize the Mayor to enter in to an agreement with Terrill Engineering for an environmental assessment of the City Hall/Fire Station #1 Facility in an amount not to exceed \$4,700.00 to be funded from Capital Project Fund.

Councilmember Gill moved that unanimous consent be given for immediate consideration of and action on said resolution, which motion was seconded by Councilmember Wales, and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon declared that the motion for unanimous consent for immediate consideration of and action on the said resolution had been unanimously carried. Councilmember Bowers thereupon moved that the resolution be finally adopted, which motion was seconded by Councilmember Wales and upon the said motion being put to vote the following vote was recorded: YEAS: Councilmembers Bowers, Wales, Gill, Marks and Caudle; NAYS: None. The President thereupon announced that the motion for the adoption of the said resolution had been unanimously carried.

* * *

There being no further business to come before the meeting, the same was, upon motion by Councilman Wales and second by Councilwoman Bowers, duly and properly adjourned.

/s/ William R. Marks
PRESIDENT, CITY COUNCIL

ATTEST:

/s/ John S. Hamilton
CITY CLERK

The motion was seconded by Councilwoman Caudle and was unanimously carried.